

1631  
PATENT

Attorney Docket No. UM-06106

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: David M. Lubman, *et al.*

Serial No.: 09/778,496

Group No.: 1631

Filed: 02/07/01

Examiner: Mahatan

Entitled: Mapping Of Differential Display Of Protein

**SUPPLEMENTAL INFORMATION DISCLOSURE  
STATEMENT TRANSMITTAL**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 2231301450

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)**

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

Dated: April 19, 2004

By: 

Mary Ellen Waite

Sir or Madam:

Enclosed please find an Information Disclosure Statement and Form PTO-1449, including copies of the references contained thereon, for filing in the U.S. Patent and Trademark Office.

Applicants believe no fee is required. If the Commissioner deems otherwise, the Commissioner is hereby authorized to charge any additional fee, and/or credit any overpayment, to Deposit Account No. 08-1290. **An originally executed duplicate of this transmittal is enclosed for this purpose.**

Dated: April 19, 2004

  
Tanya A. Arenson

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608/218-6900



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**SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT**

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By: 

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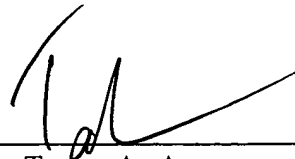
The citations listed below, copies attached, may be material to the examination of the above-identified application, and are therefore submitted in compliance with the duty of disclosure defined in 37 C.F.R. §§ 1.56 and 1.97. The Examiner is requested to make these citations of official record in this application.

Applicants have become aware of the following printed publications which may be material to the examination of this application:

- Carrier *et al.*, "Using Multidimensional Microscale HPLC As An Alternative To 2D Page For Sample Preparation Prior To Nanolc-MS/MS Protein Identification," Poster Paper Presented at ASMS 2000.
- Wagner *et al.*, "Protein Mapping by Two-Dimensional High Performance Liquid Chromatography," Journal of Chromatography A., 893:293-305 (2000)

This Information Disclosure Statement under 37 C.F.R. §§ 1.56 and 1.97 is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that any one or more of these citations constitutes prior art.

Dated: April 19, 2004



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FORM PTO-1449 (Modified)		U.S. Department of Commerce Patent and Trademark Office		Attorney Docket No.: UM-06106	Serial No.: 09/778,496
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> (Use Several Sheets If Necessary)  (37 CFR § 1.98(b))				Applicant: David M. Lubman <i>et al.</i>	
				Filing Date: 02/07/01	Group Art Unit:
OTHER DOCUMENTS (Including Author, Title, Date, Relevant Pages, Place of Publication)					
	1	Carrier <i>et al.</i> , "Using Multidimensional Microscale HPLC As An Alternative To 2D Page For Sample Preparation Prior To Nanolc-MS/MS Protein Identification," Poster Paper Presented at ASMS 2000.			
	2	Wagner <i>et al.</i> , "Protein Mapping by Two-Dimensional High Performance Liquid Chromatography," Journal of Chromatography A., 893:293-305 (2000)			
Examiner:			Date Considered:		
<b>EXAMINER:</b> Initial citation considered. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.					